

PROPOSAL FORMAT

GENERAL INSTRUCTIONS:

- Proposal should be accompanied by a covering letter on the letterhead of the Organisation along with the financial estimate. The letter must be signed by an authorised signatory of the proposing Organisation.
- Each page of the proposal and annexures should be stamped with Organisation seal and countersigned by authorised signatory of the proposing Organisation
- All requisite permissions and approvals from appropriate authorities should be obtained by the proposing Organisation and all statutory obligations and compliances met.
- For projects which require collaboration with a State Government/District Administration, the proposal should preferably lead to a tripartite agreement between the implementing Organisation, BPCL and the State Govt./District Administration.
- Proposals with incomplete documentation are liable to be rejected.
- BPCL reserves the right to accept/reject any proposal
- In case the proposal gets approved, the Organisation would need to open a separate bank account for the CSR project
- If the Organization proposes to undertake large scale projects they must furnish proof of having undertaken similar projects (Example Rs.5 crore and above), capability for executing it successfully as well share profile of the team/staff.
- Project proposals which mention capability in gathering real time data, technological intervention, project implementation support and impact assessment shall be given preference.



Date: - DD/MM/YYYY

| Γο : | Bharat Petroleum Corporation Ltd | | | | | |
|----------|----------------------------------|--|--|--|--|--|
| | | | | | | |
| Subject: | Proposal for | | | | | |

1.0 About the Organisation

(Organisational information- Historical overview/ past experience/ type of projects executed/ reach and presence within country & abroad/ staff strength/ success stories/accolades/awards received if any. Also give website link if available).

2.0 Background

(Give details of project background elaborating on the need of proposed project. Kindly mention details of need assessment)

2.1 Thematic Area

(Mention the thrust areas under which the proposed project would be categorised)

| Education |
|---|
| Water Conservation |
| Health/Hygiene |
| Skill Development |
| Community Development |
| Others or More than one of the above (Please Specify) |

3.0 Proposal

(Mention the proposal objectives. Explain the activities planned in order to achieve the specific objective/s along with the time frame)



3.1 Methodology

(Define the methodology for implementation of the program such as implementation schedule, execution plan, selection criteria for specific beneficiaries etc.)

3.2 Target Group

(Mention Geographical area/location of the project and the profile of the beneficiaries - details of Male/Female, minority group/others etc)

3.3 Team for the project

(Mention job profile & eligibility criteria for selection of staff/team members for the project i.e. qualifications & experience, Roles & responsibilities, Organization structure etc.)

3.4 Monitoring Mechanism

(Mention the monitoring mechanism such as frequency of visits, plan for collection of data, monitoring of activity timeline & frequency of submission of reports)

4.1 Outcomes/Result expected –

(Mention the Quantitative & Qualitative outcomes expected from the project, outcomes should be directly linked to proposed objectives; specific targets should be benchmarked. It is recommended to use frameworks such as project matrix, verifiable indicators, data analysis.)

4.2 Execution Plan

(Gantt chart with time line against activities may be given in tabular/other form)

4.3 Impact Assessment

(Mention the plan to measure the impact of planned interventions of this project as defined in the scope of work)



5.1 Financial Implications

(Format given below is indicative. Based on the nature of the project, kindly use appropriate format)

- Breakup for each line item should be given. Separate annexure to be provided if needed
- Any procurement items has to be supported with documents proving competitive rate in the market.
- List down items covered under Administrative expenses.

| Sr. No | Details | Per unit cost | Total Number of Units (B) | Total Budget for 1 month/year (C=AXB) | Budget forMonths/Years (D=CX No. Of Months/Years) | Remarks (Justification of cost element) |
|-----------|-----------------|---------------|------------------------------------|---------------------------------------|--|---|
| 1 | | | | | <i>y</i> ′ | |
| 2 | | | | | | |
| 3 | | | | <u></u> | | |
| | Sub Total (I) | | | | | |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| | Sub Total (II) | | | | | |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| | SUB TOTAL (III) | | | | | |
| | | | | | | |



| IV = TOTAL Of (I+II+III) | | | | | |
|--|--|--|--|------------|--|
| | | | | | |
| V = ADMINISTRATIVE COST | | | | | |
| Name of the second seco | | | | | |
| GRAND TOTAL | | | | | |
| | | | | | |
| Cost Per Beneficiary | | | | \\\ | |

5.2 Tentative payment schedule

(Link payment schedule with project deliverables and timeline. It will be reviewed by BPCL and the final payment schedule might differ significantly as per nature of the project & BPCL guidelines. For final payment, 10% of the total budget will be kept on hold until the submission of the project completion report and audited fund utilisation certificate)

| Sr. No. | Description | % of Total Project Budget | Amount in Rs | Deliverables to be achie | eved |
|------------|--|------------------------------------|--------------|--------------------------|-------|
| 1 | 1 st Payment | 20% | | | |
| 2 | 2 nd Payment | 35% | | | |
| 3 | 3 rd Payment | 35% | | | |
| 4 | 4 th payment after completion report of project | 10% | | | |
| | Grand Total | | | (In | words |
| | | | | Only) | |



6.0 Sustainability Plan: -

(Provide an action plan giving details of how the project will be sustainable after exit of BPCL & the implementing partner. This must include maintenance and ownership of assets where applicable)

7.0 Conclusion –

8.0 Enclosures –

- 1. Form A: Attached (Yes/No)
- 2. Form B :- To be filled only for infrastructure project only. Attached (Yes/No)
- 3. Form C :- Attached (Yes/No)
- 4. Form D :- Attached (Yes/No)
- 5. Form E :- Attached (Yes/No)
- 6. Form E :- Attached (Yes/No)

Kindly ensure the Organisation Seal/Stamp & Sign on each page.



Form A

CHECKLIST FOR SUBMISSION OF DOCUMENTS

| Sr. No. | Description of documents | Attached (Yes / No) | Remark |
|------------|---|------------------------|--------|
| 1* | Trust deed | | X |
| 2* | Certificate of incorporation/ Registration certificate | | ~? |
| 3 | Form 12 A | | |
| 4 | Form 80 G | | |
| 5 | 35 AC registration if any | ^ (C | |
| 6* | PAN card | () | |
| 7* | Last 3 financial years audited statements | | |
| 8 | Detailed proposal as per format given | | |
| 9 | FCRA approval | | |
| 10 | TDS exemption certificate if applicable | | |
| 11 | GST Registration certificate if applicable | | |
| 12 | 2 Reference letters of past or present supporters for CSR project | | |

^{*}Sr. No. 1 or 2, 6, 7 are mandatory documents



Form B

| | CHECKLIST FOR INFRASTRUCTURE PROJECTS | | | | | | |
|------------|--|-------------------|---------|--|--|--|--|
| Sr. No. | Items | Attached (Yes/No) | Remarks | | | | |
| A | LAND RELATED | | | | | | |
| 1 | Land Ownership document | | | | | | |
| 2 | Property Card (Commercial/ Vastu/Wetland) | | | | | | |
| В | ESTIMATES & APROVALS | | | | | | |
| 1 | Drawings- Site Plan, Building Plan, Elevation, foundation / structural details. All drawings needs to be signed & stamped by Licensed Engineer/ Architect & Client. License no. / Registration no. of Architect/ Engineer needs to be mentioned. | | | | | | |
| 2 | Drawings sanctioned by Govt. Authorities | | | | | | |
| 3 | Basis of Estimate - For schedule items - Preferably to be made from latest CPWD/ DSR /State Govt published rate along with GST if any. Brought out items- Preferably to be made from Quotations of supplier / rate charts of Manufacturers. Estimated needs to be vetted by Govt. Engineer/ Retd. CPWD/ Retd State Govt. Engineer Estimate also to be signed & stamped by licensed Engineer & Client | | | | | | |
| 4 | Stability certificate needs to be attached issued by licensed engineer in case of expansion of existing building. | | | | | | |
| C | EXECUTION WORKS | | | | | | |
| 1 | Execution Plan (Mention in briefly, separate annexure can be attached) | | | | | | |



Form C

| | CHECKLIST FOR SUBMISSION OF PROPOSAL | | | | | |
|----------|--|---------|--|--|--|--|
| S. N. | Points | Details | | | | |
| 1 | Address of registered office of the Organisation (in India) | | | | | |
| 2 | Any branches of the Organisation? Kindly mention | | | | | |
| 3 | Registered as a trust/society/ section 8 or section 25 company or Other | | | | | |
| 4 | How long has the Organisation been in existence in years? | | | | | |
| 5 | Which is the Organisation's geographical area of work? | | | | | |
| 6 | What is/are your Organisation's expertise area/s? a. Skill Development b. Health & Hygiene c. Education d. Community Development e. Water f. Other/Multiple (Kindly mention) | | | | | |
| 7 | Names of Board Members/Trustees and CEO. | | | | | |
| 8 | Are any of the trustees/board members affiliated to any political / religious Organization? | | | | | |
| 9 | What are the sources of funding of the Organisation? | | | | | |
| 10 | Has the Organisation received any awards/recognition for its work? Kindly mention | | | | | |



| 11 | Does it receive funds / implement programs for the government? If yes-details |
|----|--|
| 12 | Has the Organisation been successful in handing over projects/making projects sustainable? Give example |
| 13 | Has the Organisation been blacklisted by government/PSU or any corporate? If yes, reasons for it |
| 14 | Is the Organisation empanelled by any reputed institute or agency? If yes, give details |
| 15 | Is the Organisation associated with any other corporate for implementing CSR projects? Mention names |
| 16 | Total turnover in the last 3 financial years |
| 17 | Strength of staff (number of full time employees) |
| 18 | Any past projects with BPCL/other PSU's If yes then details thereof |
| 19 | Qualification/experience of staff/project team |
| 20 | Please provide two references of past funders of your projects (Email id/ Contact Person with Designation/ Contact Number) |
| 21 | Have you filled all the information in the proposal? |



Form D

| Summary Sheet for the Proposal | | | | |
|---|---|--|--|--|
| Title of the project | | | | |
| Project Description | (Write a brief description of project) | | | |
| Name of Executing Organisation | | | | |
| Address of Organisation (Registered address & address of branch from which proposal is given) | | | | |
| Contact Person | | | | |
| Contact Number & email address | | | | |
| Experience of the Organisation | (Mention no. of years of experience & short brief about other projects executed) | | | |
| Place of execution of project | * | | | |
| Reason for choice of place | | | | |
| Tenure of the project | | | | |
| Cost of the project (enclose a detailed budget) | | | | |
| Funds requested from BPCL | | | | |
| Funds requested from any other sources if any | | | | |
| Objective of the project | | | | |
| Reason of Organisation preferring BPCL to be part of this project | (mention whether it is in line with BPCL thrust area & justify why BPCL should consider the proposal) | | | |
| Benefits/Outcomes expected from the project | | | | |
| | | | | |



| Quantitative (Mention as per parameter suitable, but make sure to mention number of beneficiaries) | 1. 2. 3. 4. 5. |
|---|--|
| Qualitative (parameters which are difficult to capture in numbers) | 1. 2. 3. |
| Requirement of any approval from local bodies/government/municipality or any statutory body | Yes or No, If yes, give details in short |
| Whether similar projects executed earlier? | Yes or No, If yes, give details in short |
| In case the proposal is approved, the organisation is okay to open separate bank account for BPCL? (Yes/No) | |
| Information given above is true and we can provide the documentary proof of it in case of enquiry | (seal of the Organisation & signature of an authorised person from the Organisation) |



Form E

Track Record of Projects

(Kindly mention projects undertaken in the last 3 years. If an organisation is existing for 3 years, track record from inception till date is required)

| Sr. No. | Project Description | Focus Area | Location | Period (To - From) | Value in INR Lakhs | Number of Beneficiaries | Partner Name (Funding Agency) |
|------------|---------------------------------|----------------------|----------|-----------------------|--------------------------|----------------------------|--|
| 1 | Skilling unemployed youth | Skill Development | Mumbai | April 2015- 2016 | XYZ Lakhs | 500 | ABC |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |
| 6 | | | | | / | | |
| 7 | | | | | | | |
| 8 | | | | | | | |



Form F

Declaration

| I / We hereby declare and certify that all the information given in the application form and in the documents submitted are true and correct to the best of my knowledge. |
|--|
| I / We acknowledge that in case of misrepresentation of information or furnishing of false information, my application is liable to be rejected and /or approved project is be liable to be terminated by BPCL at any stage |
| I / We further declare and certify that our firm / company / group of companies has / have not been blacklisted or been put on the holiday list by any of the Public Sector Undertakings in India or Statutory authority or Government |
| |
| |
| Signature |
| Name |
| Designation |
| Seal of the Organisation |